



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION I

J.F. KENNEDY FEDERAL BUILDING, BOSTON, MASSACHUSETTS 02203-2211

File: *RAFFORUS*  
FOI  
(15.1)

to	New Bedford
From:	11.5.80
Other:	3/16/81

May 6, 1988

John Allshouse  
Everest Consulting Association, Inc.  
15 Main Street  
Cranbury, N.J. 08512

Re: New Bedford Harbor

Dear Mr. Allshouse:

This is to confirm that you will be meeting with John Re of this office at the offices of E.C. Jordan, Inc., to review the documents in Jordan's files requested in your letter of March 9, 1988. E.C. Jordan will make available to you all the documents listed in your letter, which are from the references in E.C. Jordan's "Detailed Analysis of Remedial Technologies".

Please feel free to get in touch with John or myself if you have any further questions concerning this request, at (617) 565-3455.

Yours sincerely,

*Charles C. Bering*  
Charles C. Bering  
Assistant Regional Counsel

cc: Frank Ciavattieri  
Ellen Mahan  
Nancy Pacis  
Al Ikalainen